

# **Jobs, Regeneration and Assets Overview and Scrutiny Committee**

## **Agenda**

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**Date:** Monday, 15th December, 2014  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1 & 2, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 24 November 2014

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

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For requests for further information

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**E-Mail:** [james.morley@cheshireeast.gov.uk](mailto:james.morley@cheshireeast.gov.uk) with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake any background, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Update on Cheshire Neighbours Credit Union**

To receive a further update on the Council's support for CNCU following the previous meeting

7. **Business Engagement - Strategic Account Management, Cheshire East's Top 100 Investors** (Pages 5 - 8)

To consider the report and agree any further work required

8. **High Growth City Task and Finish Group - Updated Report**

To consider for approval an updated version of the High Growth City Task and Finish Group's report

(report to follow)

9. **Forward Plan** (Pages 9 - 14)

To note the forward plan, identify any new items, and determine whether any further examination of new issues is appropriate

10. **Work Programme** (Pages 15 - 18)

To review the current Work Programme